



# BOARDWALK HALL

TO: Proposal Responders

FROM: Clark Hughes

DATE: June 16, 2024

SUBJECT: JWBWH ELEVATED SIDEWALK REMEDIATION - ADDENDUM #4

### Comment

**Revised Proposal Form Attached** 

Attachment = Revised Proposal Form

CC: Jim McDonald

# ADDENDUM #4 SCOPE OF WORK

### **REVISED 06-16-25**

- The Project generally consists of (1) Profiling the existing ramp deck, including granite stoop, to achieve a positive slope to the new scupper, (2) installation of new suppers, (3) miscellaneous deck patching, (4) New pedestrian walking surface and concrete patching of the underside of the structural, (5) Walkway Railing (7) and other work items as noted in the project documents.
- As part of the project, the contractor shall be responsible to gain access to all noted work areas required to complete the work.
- Bid Documents:

Project Drawings: C, S-1 to S-9, dated March 28, 2025

Project Manual: Dated March 28, 2025

 Bidder shall be required to include the following repair quantities which will be used for payment, within their base bid. Unit prices can be utilized for adds and or deducts in the overall contract price:

| • | Repair Type "K" | VERTICAL SURFACE REPAIRS @<br>MISSISSIPPI AVE RAMP<br>EXTERIOR WALL | 1,500 SF |
|---|-----------------|---------------------------------------------------------------------|----------|
| • | Repair Type "J" | SPALL REPAIR                                                        | 1,500 SF |
| • | Repair Type "I" | FULL DEPTH BEAM REPAIR                                              | 400 LF   |
| • | Repair Type "H" | GENERAL PATCH                                                       | 1,500 LF |
| • | Repair Type "G" | CRACK REPAIR                                                        | 750 SF   |
| • | Repair Type "F" | BEAM END REPAIR                                                     | 20 EA    |
| • | Repair Type "E" | CRACK INJECTION                                                     | 1,500 LF |

### Allowances:

Bidders shall the include the following allowances as part of their BASE BID:

Owner's Allowance: \$75,000.00
Door Weatherstripping: \$15,000.00
Ramp Storm Water Grate \$10,000.00

### JAMES WHELAN HISTORIC BOARDWALK HALL

### MISSISSIPPI AVE. RAMP REMEDIATION PROJECT

## **Bid Proposal Form**

TO: OAKVIEW VENUE MANAGEMENT
2301 Boardwalk, Atlantic City, New Jersey
08401

In accordance with your Notice to Bidders, the Bid Proposal, General Instructions, Conditions and Specifications, we wish to quote the following:

### **Base Bid Proposal**

# LUMP SUM FOR ALL SPECIFIED WORK: PLUS : ALLOWANCES OWNER'S ALLOWANCE \$75,000.00 WEATHERSTRIPPING \$15,000.00 REPLACE RAMP STORM WATER GRATE \$10,000.00 TOTAL LUMP SUM PROPOSAL:

PROPOSAL FORM PAGE 2 REVISED 06-16-25

### UNIT PRICES FOR ADDITIONS AND OR DELETIONS TO THE BASE BID QUANTITIES

| <b>REPAIR TYPE</b> |            | UNIT OF MEASUREMENT            | PER UNIT  |
|--------------------|------------|--------------------------------|-----------|
| PRICE              |            |                                |           |
|                    |            |                                |           |
| REPAIR TYPE        | E          | LINEAL FOOT (LF)               | \$        |
| REPAIR TYPE        | F          | EACH (EA)                      | \$        |
| REPAIR TYPE        | G          | SQUARE FOOT (SF)               | \$        |
| REPAIR TYPE        | н          | LINEAL FOOT (LF)               | \$        |
| REPAIR TYPE        | I          | LINEAL FOOT (LF)               | \$        |
| REPAIR TYPE        | J          | SQUARE FOOT (SF)               | \$        |
| REPAIR TYPE        | K          |                                |           |
| (VERICAL WALL      | PATCH @ RA | AMP EXTERIOR) SQUARE FOOT (SF) | <b>\$</b> |
|                    |            |                                |           |
| Submitted By:      |            |                                |           |
|                    |            |                                |           |
|                    |            | (Please Print or Type)         |           |
|                    |            |                                |           |
| Signature:         |            |                                |           |
|                    |            |                                |           |
| Title:             |            |                                |           |
|                    |            |                                |           |
| Dated: / 2025      |            |                                |           |

END OF PROPOSAL FORM END OF ADDENDUM #4