



CLARK HUGHES
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TO: Bid Responders

FROM: Clark Hughes

DATE: October 27, 2016

SUBJECT: ATLANTIC CITY CONVENTION CENTER/BOARDWALK HALL – POINT OF SALE SYSTEM – ADDENDUM #1

1. The Pre-bid Walkthrough Meeting period will be extended from Thursday, October 27, 2016 to Thursday, November 3, 2016 at 5:00 pm (1700 hours). You must make an appointment for a meeting or walkthrough by email request ACRFP-Questions@Global-spectrum.com by this time.
2. The Respondent's Question and Answer Period will be extended from Thursday November 3, 2016 to Thursday, November 10, 2016 by 12:00 pm (1200 hours). Questions shall be emailed to email address ACRFP-Questions@Global-spectrum.com
3. Responses to Questions will be posted by Thursday, November 24, 2016 by 5:00 pm (1700 hours) on the website, <http://www.boardwalkhall.com/business-opportunities/rfps>
4. The Proposal Submission Due Date will be extended from Thursday, November 17, 2016 to Thursday, December 1, 2016 by 11:00 am (1100 hours).

Cc: Jim McDonald
Marie Remer