



**CLARK HUGHES**

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**TO:** RFP Responders

**FROM:** Clark Hughes

**DATE:** October 3, 2019

**SUBJECT: 2019 As Need Plumbing Contractors– Addendum #3**

- A. Critical Date Change – Submission - October 11, 2019 at 10:00am (1000 hours)
- B. Disregard Section 1:13 Minimum Requirements, line items 2. 3. and 4. for the following.
  - 2. Must be registered to do business in New Jersey.
  - 3. Foreman must have five (5) years commercial experience
  - 4. Journeyman HVAC Mechanic must have one (1) year commercial experience
- C. Disregard Sections 1:14 (Bid Bond) and 1:15 (Standards for Surety Bond Companies).

Cc: Jim McDonald  
Marie Remer