



CLARK HUGHES

TO: Bid Responders

FROM: Clark Hughes

DATE: November 20, 2019

SUBJECT: JWBWH - ASBESTOS ABATEMENT - Addendum #1

A second walkthrough is scheduled for Thursday, 11/21/19 at 1:00pm (1300 hours). Meet in front of the Jim Whelan Boardwalk Hall administration office.

Cc: Jim McDonald Marie Remer