



**CLARK HUGHES**  
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**TO:** Bid Responders

**FROM:** Clark Hughes

**DATE:** January 10, 2018

**SUBJECT: BOARDWALK HALL – ARENA LIGHTING REPLACEMENT- ADDENDUM # 1**

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- 1) On bid form Exhibit G on page 21, the TOTAL LUMP SUM CONTRACT PRICE (NUMERICALLY) and TOTAL LUMP SUM CONTRACT (IN WORDS) shall be the sum of line items one (1) through nine (9).
  
- 2) Line items ten (10) through twelve (12) will be considered by the owner upon the awarding of the bid.

Cc: Jim McDonald  
Eric Taggart  
Marie Remer